

POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION & RESEARCH, CHANDIGARH *Cardio/25/2870*  
*3/12/2025*

Applications are invited for the following purely temporary post on a contractual basis under the project entitled "Stereotactic body radiation therapy for the treatment of scar-related recurrent ventricular tachycardias" funded by ICMR, New Delhi.

S No.	Name of Post	No. of Vacancies	Essential Qualification	Desirable	Age limit	Project Duration
1	Project Research Scientist – I (Medical)	01	MBBS/ Radiation Oncology	<ul style="list-style-type: none"><li>• DM Cardiology/</li><li>• MD Medicine</li><li>• (Experience in managing Patients with VT)</li></ul>	35 years	Initially up to 09.02.2028

\* Age relaxation as per ICMR/ PGIMER guidelines

- Salary as per ICMR/ PGIMER guidelines

*Dr Parag W. Barwad*  
Professor  
Department of Cardiology  
PGIMER, Chandigarh  
Dr Parag W. Barwad  
Professor  
Dept. of Cardiology  
PGIMER, Sector-12, Chandigarh

CC:

PGIMER Website

All notice boards of PGIMER, Chandigarh

**General Conditions:**

1. Application in the enclosed format (along with all attachments) should be submitted to the **Dept. of cardiology 3<sup>rd</sup> floor room no. 3004, 05/12/2025** on or before 15/12/2025.
2. Age and experience will be counted till the last date of closure of applications.
3. The candidates will be shortlisted and will be provided a time slot for online interview a day join to the date. Please provide your contact number (mobile number) while applying for correspondence.
  - Interview date 18/12/2025.
  - Online on zoom/Google meet.
  - All candidates will be sent the link a day join to interview.
  - In case any queries contact: 78319234544.
4. The above assignment is purely on a contract basis.
5. Applications lacking complete information as per the proforma and as well as failure in the submission of copies of relevant documents, will be liable to be rejected without any communication.
6. This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in the Institute or for continued contractual appointment which may be renewed or terminated on the basis of satisfactory performance and conduct.
7. The competent Authority reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notices etc.
8. He/she should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the Institute employees.
9. No travelling or other allowances will be paid to the candidate for an interview or for joining the post.
10. The candidate should not have been convicted by any Court of Law.
11. If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have wilfully suppressed any material information, he/she will be liable to be removed from service or such action as the appointing authority may deem fit.
12. The decision of the Competent Authority regarding the selection of the candidate will be final and no representations will be entertained in this regard.
13. Canvassing of any kind will be a disqualification.

P.I.  
DEPT. OF CARDIOLOGY  
PGIMER

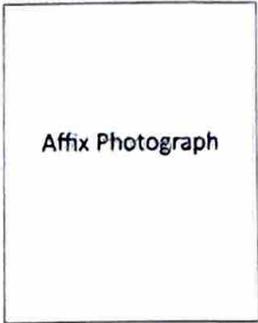
  
Professor  
Department of Cardiology  
PGIMER, Chandigarh

. DEPARTMENT OF CARDIOLOGY

**. DEPARTMENT OF CARDIOLOGY  
POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION & RESEARCH,  
CHANDIGARH**

Application form for the post of Project Research Scientist - I (Medical)

1. Name of the Applicant \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Date of Birth \_\_\_\_\_
4. Gender: M/F \_\_\_\_\_



5. Educational Qualifications:

S. No.	Academic/ Professional Qualification and Subject	Name of Institution	Board/University	Year of passing out	Division/ Grade/% of marks.

6. Experience:

S. No.	Designation	Name of Institution/Employer	From	To

7. Research/projects undertaken:

8. Training/Short course attended:

9. Award and Achievements (if any):

**10. Statement of Purpose: (100 words maximum)**

**11. Contact Details:**

- a) Mailing Address \_\_\_\_\_
- b) Permanent Address \_\_\_\_\_
- c) Telephone Number (Res) \_\_\_\_\_ (Mob) \_\_\_\_\_
- d) Email-ID \_\_\_\_\_

**12. Documents to be enclosed : Self attested (Please Tick)**

- a) Degree/Diploma/Certificate ( )
- b) Experience Certificates ( )
- c) Age Proof ( )
- d) List of Publications ( ) (Attach list in Vancouver style of referencing)
- e) Any Other ( ) .....

**13. Undertaking :**

I hereby certify that all the information given above is true to the best of my knowledge.  
If any of the above information is found to be incorrect at any stage, I shall be liable to be disqualified/terminated from the service.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature of the Applicant